



**Fitch, Even, Tabin & Flannery**  
**Intellectual Property Law**

1801 K. Street, NW, Suite 401L  
Washington, D.C. 20006  
Phone: (202) 419-7000 Fax: (202) 419-7007

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**TELECOPIER COVER SHEET**

**OFFICIAL**

Client/Matter Nos: 7388/72611

Date: June 16, 2004

The transmission that follows totals 8 pages, including this cover sheet. Please deliver immediately to the following:

Attn: Examiner James P. Mackey  
Art Unit 1722

Fax: 703 872-9306

Re: U.S. Application No. 10/076,608  
KITAYAMA et al.

This transmission is being sent by Kendrew Colton, please call (202-419-7000) if there is a problem with this transmission.

**COMMENTS:**

**CERTIFICATE OF FACSIMILE:** I hereby certify that these papers (Transmittal, and Amendment), are being transmitted via facsimile to: Commissioner of Patents, Washington, D.C. 20231, Attn: Examiner James P. Mackey on this day of June 16, 2004.

  
Kendrew H. Colton, Reg. No. 30,368

\*\*\*\*\*

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FORM PTO-1083

In re Application of: KITAYAMA et al.  
 Application No. 10/076,608  
 Filed: February 9, 2002  
 For: MOLDING CLAMPING UNIT AND INJECTION MOLDING APPARATUS

PATENT  
 Attorney Docket No. 7388/72611  
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U.S. Patent and Trademark Office  
 2011 South Clark Place  
 Customer Window, Mail Stop Amendment  
 Crystal Plaza Two, Lobby, Room 1B03  
 Arlington, VA 22202

June 16, 2004

Sir:

Transmitted herewith is an Amendment to an Office Action in the subject application.

☐ small entity status of this application under 37 CFR 1.27.

DUE DATE: N/A

**Petition For Extension Of Time**

- ☐ for a -month extension of time under 37 CFR 1.136, the fee of \$0.00.  
☒ petition for an extension of time is NOT necessary. However, to the extent that such petition is deemed necessary, for a sufficient extension of time to render the present submission timely. Please charge Deposit Account No. 06-1135 for the appropriate petition fee.

☒ No additional claim fee is required.

☐ Other:

The claim fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	EXTRA CLAIMS PRESENT	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
					RATE	ADDIT. CLAIM FEE	RATE	ADDIT. CLAIM FEE
TOTAL	2	MINUS	20	0	x 9=	\$	x 18=	\$0.00
INDEPENDENT	2	MINUS	4	0	x 43=	\$	x 86=	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE CLAIM					+ 145=	\$	+ 290=	\$
					TOTAL	\$	TOTAL	\$0.00

- ☐ Please charge my Deposit Account No. 06-1135 in the amount of \$0.00, under Order No. A duplicate copy of this sheet is attached.
- ☒ Authorization to charge our Deposit Account for payment of the extension fee is attached.
- ☒ The Commissioner is hereby authorized to charge any deficiencies in the following fees associated with this communication or credit any overpayment to Deposit Account No. 06-1135. A duplicate copy of this sheet is attached.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

FITCH, EVEN, TABIN &amp; FLANNERY

CERTIFICATE OF FACSIMILE: I hereby certify that these papers  
 (Transmittal and Amendment) are being transmitted via facsimile to:  
 Commissioner of Patents, Washington, D.C. 20231.  
 Attn: Examiner James P. Mackey, on this day of June 16, 2004.

By:

  
 Kendrew H. Colton  
 Registration No. 30,368

Fitch, Even, Tabin & Flannery  
 1801 K Street, N.W.  
 Suite 401L  
 Washington, D.C. 20006-1201  
 Telephone No. (202) 419-7000  
 Facsimile No. (202) 419-7007

JUN 16 2004

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/076,608  
Applicant : KITAYAMA et al.  
Filed: : February 19, 2002  
TC/A.U. : 1722  
Examiner : James P. Mackey  
Docket No. : 7388/72611  
Customer No. : 22242

Confirmation No.: 2305

Commissioner for Patents  
U.S. Patent and Trademark Office  
220 20th Street South  
Customer Window, Mail Stop Amendment  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, VA 22202

June 16, 2004

## AMENDMENT

Sir:

Please amend the above-identified application as follows:

(1) Amendments to the claims are reflected in the listing of claims which begins on page 2 of this paper.

(2) Remarks/arguments begin on page 10 of this paper.